

**Guide to New Jersey Fall Scholastic State Championship - Qualifying Information**  
**USA WRESTLING / NEW JERSEY**  
**2005 KIDS JUNIOR OLYMPIC SCHOLASTIC REGIONAL CHAMPIONSHIP**

**SPONSOR - MAKE CHECKS PAYABLE TO APPLICABLE CLUB LISTED BELOW**

**HOPATCONG Junior Chiefs**

PO Box 227, Hopatcong, NJ 07843 (mailing address only)

**TOURNAMENT DATE: SUNDAY - October 24, 2004 - 9:00 AM**

**WEIGH-INS: FRIDAY – October 22, 2004 - 6:00-8:00 PM**

**MAX ENTRIES: 500**

**Directions to Hopatcong High School:** Take Route 80 West to Exit 28 (Ledgewood / Hopatcong). After exiting, road will fork, stay on your left (West Shore). At first traffic light (lake is in front of you) make a left on to Lakeside Boulevard. Follow directions below at \*\*.

**From Route 287, take Route 10** West to Ledgewood. Then follow Route 46 West. About 1/2 mile road will split (46 West will be on left) you stay to the right. Follow signs to Lake Hopatcong, West Shore. At first traffic light (lake is in front of you) make a left on to Lakeside Boulevard. Follow directions below at \*\*.

\*\*Go to 3<sup>rd</sup> traffic light and make a left on to Brooklyn Mountain Road. Take Brooklyn Mountain Road (road will twist and turn) to first major intersection, that will be Durban Avenue. Make a left on to Durban Avenue. Make a left on the 4<sup>th</sup> street (Windsor Ave) and the administration building is on the left.

**For additional directions, please visit [www.hopatcongschools.org](http://www.hopatcongschools.org)**

**Tournament Director: Phylliss Haines (973) 770-4417**

**MONROE TWP. Junior Wrestling**

45 Olivia Court, Williamstown, NJ 08094 (mailing address only)

**TOURNAMENT DATE: SUNDAY – November 14, 2004 - 8:30 AM**

**WEIGH-INS: SATURDAY - November 13, 2004 - 5:00-7:00 PM**

**MAX ENTRIES: 500**

**Directions to Williamstown High School: I-295:** Take 295 South to Route 42 South. Follow 42 South to the Atlantic City Expressway. Take the Expressway to Exit 38 (Williamstown/Sicklerville--\$.25 toll). After exiting the toll plaza, make a right onto Sicklerville Road. Follow Sicklerville Road to the fourth light to Route 322 West. Make an angled right turn onto Route 322 West to Tuckahoe Road, (Route 555). Make left onto Tuckahoe Road approximately 1/2 mile. School is on the left.

**NJ Turnpike:** Turnpike south to exit 3. 168 south for approx. 1.2 miles make right onto 544. go about another 1.2 miles to 42 south. After about 5 miles 42 turns into AC expressway. Follow AC Expressway to exit Exit 38 Williamstown/Sicklerville--\$.25 toll). After exiting the toll plaza, make a right onto Sicklerville Road. Follow Sicklerville Road to the fourth light to Route 322 West. Make an angled right turn onto Route 322 West to Tuckahoe Road, (Route 555). Make left onto Tuckahoe Road approximately 1/2 mile. School is on the left.

**Tournament Director: Barry Cobb (856) 875-4724**

**RULES FOR 2005**

1. **Name of CLUB/TEAM/TOWN (Use only ONE) listed on entry form for qualifier is what will be used for state tournament separation. CLUB/TEAM/TOWN will be separated in first round of state competition, if possible.**
2. In order to advance to state championship tournament, wrestlers must place in the top four in one of the regional qualifying tournaments. Top four place finishers must pay \$15.00 Advancement (cash only) Fee before receiving medal awards to advance towards state tournament.
3. **HEADGEAR IS MANDATORY.** Wrestlers will NOT BE PERMITTED to participate without the use of headgear.
4. **NEW JERSEY RESIDENTS ONLY.**
5. **WRESTLERS MUST WRESTLE IN THEIR OWN AGE & SCHOOL DIVISIONS.** Wrestlers may enter only one weight class/division. Anyone in High School can wrestle Junior Division. Wrestlers may move up in division **ONLY** to try to qualify for Mason-Dixon Team (**Bold-Type** weights in the classes listed below). **The ENTRY FEE for qualifier is \$15.00, Walk-ins \$25.00, Advancement Fee to State Final tournament \$15.00 (Advancement is cash only).**
6. A WRESTLER MAY ENTER as many regional tournaments as he desires. **\*EXCEPTION: Once a wrestler qualifies for the state tournament (by placing in the top 4, and paying advancement fee) he CANNOT wrestle at any other regional tournament.** If you do, you will be DISQUALIFIED from the state tournament.
7. **SKIN DISEASE ALERT –** Parents MUST take responsibility to examine their wrestler. Refer to examination statement on the form.
8. **ALL WRESTLERS MUST present a 2005 USA WRESTLING MEMBERSHIP CARD at WEIGH-INS.** If you need a membership, enclose the additional \$30.00 fee with your entry form. This card is valid for many events sponsored by USA Wrestling / NJ.
9. The **FALL STATE TOURNAMENT** will be held at Howell High School on Saturday, November 20, 2004.
10. **NO WEIGHT ALLOWANCE OR CHANGE OF WEIGHT CLASS for the state tournament.** The state tournament is a double-elimination event. The top 4 wrestlers will receive medals. Satellite weigh-in sites will be available Friday PM prior to the Qualifiers and State Tournaments.
11. **ADMISSION for all non-entrants: Adults - \$5.00 Children - \$2.00** Cafeterias open for breakfast & lunch at all sites.
12. FOR INFORMATION on all NJWF affiliated activities & last minute changes, call the NJWF Hotline at (908) 766-7000, or check the State Chairman's Website: <http://home.att.net/~njwrestle/index.html> or USA Wrestling NJ Website: <http://www.usawnj.org>.
13. **ELIMINATION** - a wrestler who weighs-in or competes at a different weight than qualified at. The "heavyweight" divisions at qualifiers will be considered one weight class - heavyweight. At the state finals the "heavyweight" qualifiers must weigh in as a "heavyweight". Heavyweight participants at the state finals may then be paired up to three different heavyweight sections within the heavyweight division. **Anyone who weighs-in, wrestles, or qualifies outside of the guidelines will be prohibited from wrestling in a USA NJ State Scholastic Qualifiers and/or State Tournaments for one full year from discovery date.**

To advance to state championship titles at the Fall State Tournament, wrestlers must place in the top four in one of the following regional qualifying tournaments. Advancement Fee must be paid the day of qualifying tournament. The top four place finishers must pay \$15.00 Advancement (cash only) Fee, before receiving medal awards, to advance into the Fall State Tournament. Once you reach the semi-finals of the qualifier, you must pay the \$15.00 advancement fee to advance to the states.

**WEIGH-INS AVAILABLE ONLY WHEN SPECIFIED**  
**WALK-INS AVAILABLE ONLY WHERE SPECIFIED AND ONLY IF VACANCIES EXIST**  
**2005 USA CARDS MUST BE PRESENTED OR PURCHASED AT WEIGH-IN**

YR BORN	DIVISION	WEIGHT CLASSES	TIME PERIODS (MINUTES)
1995-97	MIDGET	50-55-60-65-70-75-80-87-95-103-112-120-HWT*	1-1-1
1993-94	NOVICE	60-65-70-75-80-85-90-95-100-105-112-120-130-140-HWT*	1½ -1½-1½
1991-92	SCHOOL BOY/GIRL	70-75-80-85-90-95-100-105-110-115-120-130-140-150-165-185-HWT	1½ -1½-1½
1989-90	CADET	84-91-98-105-112-119-125-130-135-140-145-152-160-171-189-215-HWT(276)	1½ -1½-1½
Grades 9-12	JUNIOR	98-105-112-119-125-130-135-140-145-152-160-171-189-215-HWT(276)	1½ -1½ -1½

\*HWT Class will be split if too big a spread between wrestlers. Spread limit varies by age group. Splits at the state tournament may not be the same splits as regional tournaments. ALL O.T. is 1-30. Wrestlebacks: 1-1-1

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**REGISTRATION FORM**

Complete entire form and return to Tournament Director  
**2005 USA MEMBERSHIP CARD MUST BE PRESENTED**  
**or PURCHASED AT WEIGH-INS.**

Make checks payable to the appropriate sponsor,  
and mail to address listed for each location.

SEPARATION WILL BE BASED ON CATEGORY YOU CHOOSE TO REGISTER AS: CLUB / TEAM / TOWN – CHOOSE ONLY ONE

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_, State NJ Zip Code \_\_\_\_\_

**CHECK THIS BOX IF "MOVING UP" TO QUALIFY FOR MASON-DIXON QUAD**

NAME OF CLUB / TEAM / TOWN (Choose ONLY one): \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ 2005 USA Wrestling Card # \_\_\_\_\_

Division \_\_\_\_\_ Probable Weight Class \_\_\_\_\_ Grade \_\_\_\_\_

Wrestler's 2003-2004 Record: Circle One: HS Varsity / HS JV / HS Freshman / Recreation (8<sup>th</sup> Grade and under)

Record: Wins \_\_\_\_\_ Losses \_\_\_\_\_ HS Results: Wt. Class \_\_\_\_\_ Districts \_\_\_\_\_ Regionals \_\_\_\_\_ States \_\_\_\_\_

2004 State Qualifier Results: PLACE FINISH: \_\_\_\_\_ AT QUALIFIER LOCATION: \_\_\_\_\_

2004 State Final Tournament Results: PLACE FINISH: \_\_\_\_\_ in Last Year's DIVISION: \_\_\_\_\_

Other Tournament finishes (this year/last year) \_\_\_\_\_

✂ Enclosed: \$15.00 for PRE-REGISTRATION Fee only. \*WALK-IN FEE \$25.00\*. I currently have my 2005 USA Wrestling Card AND WILL BRING IT TO WEIGH-IN. Register me for the tournament.

✂ Enclosed: \$45.00 for PRE-REGISTRATION Fee and 2005 USA Wrestling Membership Card. \*WALK-IN FEE \$55.00\*. Please have my 2005 USA Wrestling Card waiting for me at the weigh-in, and register me for the tournament.

I agree to let my child wrestle in the 2005 USAW/NJ Kids Regional Scholastic Tournament. I do so at my own risk and of our own free will. I will not in any way hold liable the sponsors, tournament officials, the host school district, or referees for any injury or losses that I, or my child might receive directly or indirectly from traveling to or from, or competing therein. I certify that information given on this registration form is correct.

I understand that if my child has any suspicious skin markings, he might not be allowed to enter the tournament without a doctor's note stating the wrestler is free of any contagious skin conditions.

SIGNATURE OF PARENT / LEGAL GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**DO NOT WRITE IN THIS BOX - FOR OFFICIAL USE ONLY**

✂ ✂ ✂ WEIGHT CLASS ACTUAL WEIGHT

**DIVISION:    M / N / S B/G / C / J**