

Guide to New Jersey Scholastic State Championship - Qualifying Information

****REVISIONS ARE IN RED** USA WRESTLING/NEW JERSEY **REVISIONS ARE IN RED****
2007 KIDS JUNIOR OLYMPIC SCHOLASTIC REGIONAL CHAMPIONSHIP

| TOURNAMENT DATE | PRE-REGISTRATION - MAKE CHECKS PAYABLE TO APPLICABLE CLUB LISTED BELOW | WEIGH-INS INFO |
|--|--|---|
| SUNDAY January 21, 2007 9:00 AM | TOMS RIVER Wrestling Club MAX ENTRIES: 400 55 Maple Street, Beachwood, NJ 08722 (mailing address only) <i>Directions:</i> Garden State Pkwy North/South Exit 82. Route 37 East, 7 traffic lights to Coolidge Ave. jughandle. Cross over Rt. 37, continue on Coolidge Ave. (North approx., 1 mile) to Raider Way; turn left; Toms River HS East is on left. <i>Tournament Director:</i> John Corrigan (732) 286-9846 | SATURDAY January 20, 2007 5:30 - 8:30 PM WALK-INS ARE CASH ONLY |
| SUNDAY January 28, 2007 9:00 AM | RANDOLPH Wrestling Booster Club MAX ENTRIES: 425 PO Box 287, Mt. Freedom, NJ 07970 (mailing address only) <i>Directions:</i> From I-287 -Take Rt. 10 West for approximately 7.5 miles to Millbrook Avenue Exit. (just before 8th light). Take jughandle & turn LEFT onto Millbrook Ave. Follow approx. 1 1/2 miles to Randolph HS on right. <i>Tournament Director:</i> Virginia Spaanstra (973) 361-3065 (voicemail) | FRIDAY January 26, 2007 6:00 - 8:00 PM WALK-INS ARE CASH ONLY |
| SUNDAY January 28, 2007 Bantam / Midget Begin at 9:00 AM Junior/Intermed/HS Cadet Begin at 11:00 AM | NORTHERN BURLINGTON Wrestling Club MAX ENTRIES: 400 110 Public Road, Columbus, NJ 08022 (mailing address only) <i>Directions:</i> North Burlington HS - From I-295: to Exit 52 (Columbus). Go 3 lights, make left at light, proceed onto Rt. 206 North for 2 miles, make right onto Mansfield Rd. East. (First Light) High School is on the left. From NJ Turnpike: to Exit 7, get onto Rt. 206 South, proceed for 2 miles, make left onto Mansfield Rd. East. High School is on the left. <i>Tournament Director:</i> Ron Van Sciver (609) 298-2642 NO CALLS AFTER 9 PM | SATURDAY January 27, 2007 6:00 - 8:00 PM WALK-INS ARE CASH ONLY |
| SUNDAY February 4, 2007 9:00 AM | UNION Wrestling Booster Club MAX ENTRIES: 600 573 Scotland Road, Union, NJ 07083 (mailing address only) <i>Directions:</i> Traveling Parkway South, Exit 141, right on Vauxhall Rd. Go 5 lights, left on Stahuber Dr., left at HS. Traveling Parkway North, Exit 139B, follow ramp, right turn back under Pkwy, stay on street, bear right under bridge, Stuyvesant Ave. Go to center island with cannon on it, make left around cannon onto Elmwood Ave. Second light, left onto Morris Ave., go past 1 light, right at Administration Bldg. (Cooke Dr.) Football field and school on left. <i>Tournament Director:</i> Rose Jacangelo (908) 686-8063 NO CALLS AFTER 9 PM | SATURDAY February 3, 2007 5:30 - 8:00 PM WALK-INS ARE CASH ONLY |
| SUNDAY February 11, 2007 9:00 AM | NORTH HUNTERDON Wrestling Club MAX ENTRIES: 400 6 Cider Mill Rd., Annandale, NJ 08801 (mailing address only) <i>Directions:</i> North Hunterdon HS (Near Clinton) Located 1 mile South of I-78 (Exit 17) on Rt. 31. Turn right onto Regional Road to first driveway on right. <i>Tournament Director:</i> Mike Smolinsky (908) 730-8238 NO CALLS AFTER 9 PM Email: north.wrestling@hotmail.com | SATURDAY February 10, 2007 7:30 AM-10 AM WALK-INS ARE CASH ONLY |
| SUNDAY February 18, 2007 9:00 AM Sharp | LAKELAND Junior Wrestling MAX ENTRIES: 300 53 Burnside Place, Haskell, NJ 07420 (mailing address only) <i>Directions:</i> From I-287 North or South, take Exit 55. Follow signs for Wanaque, Rt. 511 North, travel North on Rt. 511 for 3.3 miles, make right onto Conkintown Road. Lakeland Regional High School is on right. <i>Tournament Director:</i> James Patacco (973) 835-1312 or (973) 464-4942 | FRIDAY February 16, 2007 6:00 - 9:00 PM WALK-INS ARE CASH ONLY |
| SUNDAY February 25, 2007 Bantam, Intermediate and HS Cadet Begin at 8:30 AM Midget/Junior Begin at 12:00 Noon | HOWELL High School MAX ENTRIES: 450 22 Bristlecone Drive, Howell, NJ 07731 (mailing address only) <i>Directions:</i> From the North: Garden State Parkway to Exit 98, Interstate 195. Take Interstate 195 West to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell High School. From the East: Interstate 195 West to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell HS. From the West: Interstate 195 East to Exit 31 (Rt. 524/Farmingdale). Take Rt. 524 toward Farmingdale to first traffic light (Rt. 524A). Left onto Rt. 524A and proceed directly to Howell HS. <i>Tournament Director:</i> Harry Turner (732) 458-9618 or heavyweight@optonline.net | THURSDAY February 22, 2007 6:30 - 8:30 PM WALK-INS ARE CASH ONLY PRE-REGISTERED MUST BE POSTMARKED BY Feb. 19, 2007 |
| SUNDAY March 4, 2007 Bantam / Midget 8:00 AM SHARP SUNDAY March 4, 2007 Junior / Inter / HS Cadet 1:00 PM | FAIR LAWN - FLAS Wrestling MAX ENTRIES: 350/DAY PO Box 291, Fair Lawn, NJ 07410 (mailing address only) <i>Directions:</i> From the South: GSP North to Exit 160. Left at light onto Passaic Ave. Go 1/2 mile over bridge. Bear right onto Route 4 West. Merge onto Route 208 North. Exit Fair Lawn Ave West. Make a left at light onto Orchard St. Go to end. School is across Berdan Ave. From the West: Route 80 East to Exit 62 onto GSP North. Follow directions from above. From the North: GSP South to Exit 163 for Route 17. Merge onto Route 17 South. Go to Route 4 West. Merge onto Route 208 North. Exit Fair Lawn Ave West. Make a left at light onto Orchard St. Go to end. Fair Lawn High School is across Berdan Ave. <i>Tournament Director:</i> Joe Yuskaitis (201) 220-3049 NO CALLS AFTER 10 PM | SATURDAY March 3, 2007 ALL DIVISIONS 5:00-8:00 PM WALK-INS ARE CASH ONLY |

RULES FOR 2007

1. Name of CLUB/TEAM/TOWN (Use only ONE on entry form) listed on entry form for qualifier is what will be used for State Tournament separation. CLUB/TEAM/TOWN will be separated in first round of state competition, if possible.
2. In order to advance to State Championship Tournament, wrestlers must place in the top three in one of the regional qualifying tournaments. Top three place finishers must pay \$20.00 Advancement (cash only) Fee before receiving medal awards to advance towards State Tournament. If one of the place winners does not pay advancement fee, the 4th Place finisher may advance by paying advancement fee by end of Qualifier Tournament.
3. **HEADGEAR IS MANDATORY.** Wrestlers will NOT BE PERMITTED to participate without the use of headgear.
4. **NEW JERSEY RESIDENTS ONLY.** Also, HS Cadets who have not completed their scholastic season **MUST** discuss entering a qualifier with their high school coaches.
5. **WRESTLERS MUST WRESTLE IN THEIR OWN AGE & SCHOOL DIVISIONS.** Intermediates may NOT be in High School. The High School Cadet Division includes eighth graders born in 1991 and HS Students born in 1991 or 1992. The Pre-Registered ENTRY FEE for qualifier is \$20.00, Walk-ins \$30.00 (cash only), Advancement Fee to State Final Tournament \$20.00 (Advancement is cash only).
6. A WRESTLER MAY ENTER as many regional tournaments as he desires. *EXCEPTION: Once a wrestler qualifies for the State Tournament (by placing in the top 3, and paying advancement fee) he CANNOT wrestle at any other regional tournament. If you place fourth at a qualifier, and “move up” to third, pay advancement fee, you have qualified for State Tournament and cannot wrestle at any other qualifiers. If you do, you will be DISQUALIFIED from the State Tournament.
7. **SKIN DISEASE ALERT** – Parents MUST take responsibility to examine their wrestler. Refer to examination statement on the form.
8. **ALL WRESTLERS MUST present a 2007 USA WRESTLING MEMBERSHIP CARD at WEIGH-INS.** If you need a membership, enclose the additional \$35.00 fee with your entry form. This card is valid for many events sponsored by USA Wrestling / NJ.
9. The STATE TOURNAMENT will be held over 2 weekends: At UNION HS - March 17th for Bantams / HS Cadets and March 18th for Midgets.
LOCATION FOR THE March 10th and March 11th TOURNAMENT FOR JUNIORS AND INTERMEDIATES WILL BE ANNOUNCED ON THE USA WEBSITE: www.usawnj.org
THE ADVANCEMENT (cash only) FEE OF \$20.00 FOR STATE FINAL TOURNAMENT MUST BE PAID ON THE DAY OF QUALIFICATION.
***ALL SEEDING QUESTIONS/CHANGES MUST BE REFERRED TO THE HEAD TABLE PRIOR TO 8:30 AM ON THE DAY OF THE STATE CHAMPIONSHIP. ABSOLUTELY NO CHANGES WILL BE CONSIDERED AFTER THE 8:30 AM DEADLINE.
10. **NO WEIGHT ALLOWANCE OR CHANGE OF WEIGHT CLASS for the state tournament.** The State Tournament is a double-elimination event. The top 8 wrestlers will receive medals and will also wrestle for 7th and 8th place. Satellite weigh-in sites will be available **ONLY on Friday evening** prior to each State Tournament weekend.
11. **ADMISSION for all non-entrants: Adults - \$5.00 Children - \$2.00** Cafeterias open for breakfast & lunch at all sites.
12. **FOR INFORMATION** on all NJWF affiliated activities & last minute changes, check the USA Wrestling NJ Website: <http://www.usawnj.org>.
13. **Tot Division is NON-QUALIFYING for States.** Weight class will be done on the Madison Weight Class System. Wrestlers born in 2000 can wrestle in Tot **OR** Bantam Division, **NOT both**. If a wrestler qualifies in the Bantam Division, they cannot wrestle in the Tot Division.
14. **ELIMINATION** - a wrestler who weighs-in or competes at a different weight than qualified at. The “heavyweight” divisions at qualifiers will be considered one weight class – heavyweight. At the State Finals the “heavyweight” qualifiers must weigh in as a “heavyweight”. Heavyweight participants at the state finals may then be paired up to three different heavyweight sections within the heavyweight division. **Anyone who weighs-in, wrestles, or qualifies outside of the guidelines will be prohibited from wrestling in any USA NJ State Scholastic Qualifier and/or State Tournament for one full year from discovery date.**

To advance to State Championship titles at the State Tournament, wrestlers must place in the top three in one of the following regional qualifying tournaments. Advancement Fee must be paid the day of Qualifying Tournament. The top three place finishers must pay \$20.00 Advancement (cash only) Fee, before receiving medal awards, to advance into the State Tournament. If one of the place winners does not pay advancement fee, the 4th place finisher may advance by paying advancement fee by end of tournament.

*******WEIGH-INS ARE AVAILABLE ONLY WHEN SPECIFIED AT EACH QUALIFIER LOCATION*******

WALK-INS (CASH ONLY) AVAILABLE ONLY WHERE SPECIFIED AND ONLY IF VACANCIES EXIST

2007 USA CARDS MUST BE PRESENTED OR PURCHASED AT WEIGH-IN

| YR BORN | DIVISION | WEIGHT CLASSES | TIME PERIODS |
|-----------|--------------|--|--------------------|
| 2000-2002 | TOT | MADISON WEIGHT CLASSES - <i>NON-QUALIFYING</i> | (MINUTES) 1-1-1 |
| 1998-2000 | BANTAM | 40-45-50-55-60-65-70-75-80-85-HWT* | 1-1-1 |
| 1996-1997 | MIDGET | 50-55-60-65-70-75-80-85-90-95-100-110-HWT* | 1-1½-1½ |
| 1994-1995 | JUNIOR | 60-65-70-75-80-85-90-95-100-105-112-119-126-133-140-HWT* | 1-1½-1½ |
| 1992-1993 | INTERMEDIATE | 70-75-80-85-90-95-100-105-112-119-126-133-140-150-160-170-180-HWT* | 1-1½-1½ |
| 1991-1992 | HS CADET | 85-94-103-112-119-125-130-135-140-145-152-160-171-189-215-HWT(275) | 1-1½-1½ |

*HWT Class will be split if too big a spread between wrestlers. Spread limit varies by age group. Splits at the State Tournament may not be the same splits as regional tournaments. ALL O.T. is 1-30-30-30. Wrestlebacks: 1-1-1

✂ CUT ALONG DOTTED LINE ✂

REGISTRATION FORM

Complete entire form and return to Tournament Director
2007 USA MEMBERSHIP CARD MUST BE PRESENTED
or PURCHASED AT WEIGH-INS.

Make checks payable to the appropriate sponsor,
and mail to address listed for each location.

SEPARATION WILL BE BASED ON CATEGORY YOU CHOOSE TO REGISTER AS: CLUB / TEAM / TOWN – CHOOSE ONLY ONE

Name _____ Home Phone (____) _____ - _____

Street Address _____

City _____, State NJ Zip Code _____

Email Address _____ Cell Phone (____) _____ - _____

NAME OF CLUB / TEAM / TOWN (Choose ONLY one): _____

Date of Birth ____/____/____ 2007 USA Wrestling Card # _____

Division _____ Probable Weight Class _____ Grade _____

Wrestler's 2006-2007 Record: Circle One: HS Varsity / HS JV / HS Freshman / Recreation (8th Grade and under)

Record: Wins _____ Losses _____

2006 State Qualifier Results: PLACE FINISH: _____ AT QUALIFIER LOCATION: _____

2006 State Final Tournament Results: PLACE FINISH: _____ in Last Year's DIVISION: _____

Other Tournament finishes (this year/last year) _____

Enclosed: \$20.00 for PRE-REGISTRATION Fee only. *WALK-IN (CASH ONLY) FEE \$30.00*.
I currently have my 2007 USA Wrestling Card AND WILL BRING IT TO WEIGH-IN. Register me for the tournament.

Enclosed: \$55.00 for PRE-REGISTRATION Fee and 2007 USA Wrestling Membership Card.
WALK-IN (CASH ONLY) FEE \$65.00. Please have my 2007 USA Wrestling Card waiting for me at the weigh-in,
and register me for the tournament.

I agree to let my child wrestle in the 2007 USAW/NJ Kids Regional Scholastic Tournament. I do so at my own risk and of our own free will. I will not in any way hold liable the sponsors, tournament officials, the host school district, or referees for any injury or losses that I, or my child might receive directly or indirectly from traveling to or from, or competing therein. I certify that information given on this registration form is correct.

I understand that if my child has any suspicious skin markings, he might not be allowed to enter the tournament without a doctor's note stating the wrestler is free of any contagious skin conditions.

SIGNATURE OF PARENT / LEGAL GUARDIAN: _____ DATE: ____/____/____

DO NOT WRITE IN THIS BOX – FOR OFFICIAL USE ONLY

WEIGHT CLASS

ACTUAL WEIGHT

DIVISION: B / M / J / I / C

**USA WRESTLING / NEW JERSEY
ROAD TRIP SUMMARY 2007**

All dates listed below are tentative.

Please check the USA Website at www.usawnj.org

CONTACT

BOB DEUTSCH – KIDS/CADET DIRECTOR (856) 296-6680

Saturday, January 6, 2007

MASON DIXON QUAD – Fall State Kids Scholastic Champion to represent NJ.
(Must qualify) Contact Bob Deutsch at (856) 296-6680

Friday, March 23 - Sunday, March 25, 2007

NORTHEAST REGIONAL CHAMPIONSHIPS, BROCKPORT, NY – (Open)
Freestyle and Greco for Junior/Senior: Women: Freestyle. Juniors can qualify
for TEAM NJ above team totals by placing in top three in either style for
National Championships.

Friday, March 30 - Sunday, April 1, 2007

KIDS FOLKSTYLE NATIONAL CHAMPIONSHIPS, CEDAR FALLS, IA – (Open)
RULING: To enter this competition, entries must be made through NJ Kids Director
to be accepted by tournament. Tournament will not accept entries made directly
without going through NJ Kids State Chairman.

Friday, April 20 - Sunday, April 22, 2007

FLA CADET NATIONALS, Location to be announced – (Open)

Friday, June 1 - Sunday, June 3, 2007

NORTHEAST REGIONAL KIDS/CADET CHAMPIONSHIP, FAIRFIELD, CT
(Open) School Boys, Novices and Midgets must compete to qualify for Nationals
in Menomonee, WI. NEW: Cadet top three placements in each style qualify
above team totals for Nationals in Fargo, ND.

Wednesday, June 6 - Sunday, June 10, 2007

SCHOOLBOY NATIONAL DUAL TOURNAMENT, INDIANAPOLIS, IN –
Must qualify at Peddie, Freestyle & Greco States.

Thursday, June 21 - Monday, June 25, 2007

CADET DUALS NATIONAL TOURNAMENT, KANSAS CITY, MO –
Must qualify for TEAM NJ.

Thursday, July 5 - Sunday, July 8, 2007

NATIONAL KIDS FREESTYLE GRECO/ROMAN CHAMPIONSHIP,
GREEN BAY, WI (Open) Kids age 8-14 RULING: Must enter through
NJ Kids Chairman for entry to be accepted at this competition. To qualify,
you must compete at NORTHEAST REGIONALS in Rhode Island.

Friday, July 20 - Thursday, July 26, 2007

NATIONAL CHAMPIONSHIPS AND ASICS TIGER NATIONAL
NATIONAL CHAMPIONSHIPS AND ASICS TIGER NATIONAL
CHAMPIONSHIPS, FARGO, ND - Both styles to Freestyle and Greco-Roman.
Juniors can qualify at any regional tournaments, or compete in NJ tournaments
to qualify for TEAM NJ. Cadets must qualify in NJ tournaments.

**USA WRESTLING / NEW JERSEY
43 Elm Avenue
Ramsey, NJ 07446**